



Michael J. Sheehan, Esq.
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March 27, 2020

Via Electronic Mail

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

**Re: DE 20-XXX: Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Annual Retail Rate Filing**

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, I enclose Liberty Utilities' Annual Retail Rate Filing, which includes:

- (1) Pre-filed direct testimony and schedules of John D. Warshaw; and
- (2) Pre-filed direct testimony, schedules, and attachments of David B. Simek and Adam M. Hall.

Pursuant to Commission directive of March 17, 2020, paper copies will not be filed at this time.

Please add the following to the service list in this docket:

- John Warshaw John.Warshaw@libertyutilities.com
- David Simek David.Simek@libertyutilities.com
- Adam Hall Adam.Hall@libertyutilities.com
- Steven Mullen Steven.Mullen@libertyutilities.com
- Maureen Karpf Maureen.Karpf@libertyutilities.com
- Karen Anne Sinville-Dupuis KarenAnne.Sinville@libertyutilities.com

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M Sheehan", written over a light grey background.

Michael J. Sheehan

Enclosures

cc: Donald Kreis, Consumer Advocate